

WEST (OUTER) AREA COMMITTEE

Meeting to be held in on
Friday, 22nd March, 2013 at 1.00 pm

MEMBERSHIP

Councillors

A Carter - Calverley and Farsley;
J Marjoram - Calverley and Farsley;
R Wood - Calverley and Farsley;

M Coulson - Pudsey;
J Jarosz - Pudsey;
R Lewis - Pudsey;

A Blackburn - Farnley and Wortley;
D Blackburn - Farnley and Wortley;
J Hardy - Farnley and Wortley;

Co-optees

Rev Paul Ayers - Faith Representative
Rev Kingsley Dowling - Farnley & Wortley

Agenda compiled by:
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Governance Services Unit
Civic Hall
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West North West Area Leader: Jane
Maxwell
Tel: 33 67858

A G E N D A

Item No	Ward	Item Not Open		Page No
1			<p style="text-align: center;"><u>PROCEDURAL BUSINESS</u></p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting.)</p>	
2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:</p>	

Item No	Ward	Item Not Open		Page No
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes.)</p>	
4			<p>DECLARATION OF INTERESTS</p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p>	
5			<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
6			<p>OPEN FORUM</p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
7			<p>MINUTES - 18 JANUARY 2013</p> <p>To confirm as a correct record the minutes of the meeting held on 18 January 2013</p>	1 - 4
8			<p>MINUTES OF AREA CHAIR'S MEETING</p> <p>To note the latest minutes of the Area Chair's meeting.</p>	5 - 10

Item No	Ward	Item Not Open		Page No
9			<p>CHILDREN'S SERVICES UPDATE</p> <p>To receive and consider the attached report of the Director of Children's Services</p>	11 - 24
10			<p>BUSINESS MANAGEMENT PROJECT</p> <p>To receive and consider the attached report of the Assistant Chief Executive (Customer Access and Performance)</p>	25 - 34
11			<p>WEST NORTH WEST HOMES LEEDS INVOLVEMENT IN AREA COMMITTEES</p> <p>To receive and consider the attached report of the Chief Executive, West North West Homes.</p>	35 - 40
12			<p>PARKS AND COUNTRYSIDE ANNUAL REPORT</p> <p>To receive and consider the attached report of the Chief Officer, Parks and Countryside.</p>	41 - 58
13			<p>AREA LEAD ROLE</p> <p>To receive and consider the attached report of the Assistant Chief Executive (Customer Access and Performance)</p>	59 - 66
14			<p>CONSULTATION ON FURTHER PROPOSALS FOR PRIMARY SCHOOL PROVISION</p> <p>To receive and consider the attached report of the Director of Children's Services</p>	67 - 72
15			<p>COMMUNITY SAFETY REPORT</p> <p>To receive and consider the attached report of the Director of Environment and Neighbourhoods</p>	73 - 82
16			<p>WELLBEING MONITORING REPORT</p> <p>To receive and consider the attached report of the Assistant Chief Executive (Customer Access and Performance)</p>	83 - 90

Item No	Ward	Item Not Open		Page No
17			<p>AREA UPDATE REPORT</p> <p>To receive and consider the attached report of the Assistant Chief Executive (Customer Access and Performance)</p>	91 - 104
18			<p>AREA COMMITTEE DATES, TIMES AND VENUES 2013/14</p> <p>To receive and consider the attached report of the Chief Officer (Central and Democratic Services)</p>	105 - 110
19			<p>DATE AND TIME OF NEXT MEETING</p> <p>Friday, 17 May 2013 at 1.00 p.m.</p> <p>MAP OF TODAY'S VENUE</p> <p>Pudsey Town Hall, Robin Lane, Pudsey, LS28 7BL</p>	